

1.) CORPORATION NAME:

Duratek Services, Inc.

DUE DATE: **5/31/2011**

SCC ID NO: **F1511171**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

NATIONAL REGISTERED AGENTS INC

4001 North Ninth Street, Suite 227

ARLINGTON, VA 22203

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 423 W 300 SOUTH
STE 200

CITY/ST/ZIP: SALT LAKE CITY, UT 84101-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RICHARD TOOZE
TITLE: VP/TREASURER
ADDRESS: 423 W 300 SOUTH
STE 200
CITY/ST/ZIP/CO: SLC, UT 84101-

OFFICER

DIRECTOR

NAME: HEIDI NAKAISHI
TITLE: ASST S
ADDRESS: 423 W 300 SOUTH
STE 200
CITY/ST/ZIP/CO: SLC, UT 84101-

OFFICER

DIRECTOR

NAME: VAL J CHRISTIANSEN
TITLE: DIRECTOR
ADDRESS: 423 W 300 SOUTH
STE 200
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101-

OFFICER

DIRECTOR

NAME: MARK MORANT
TITLE: PRESIDENT
ADDRESS: 423 WEST 300 SOUTH
STE. 200
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TROY L. ESHLEMAN VICE PRESIDENT 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ALFRED N. JOHNSON VICE PRESIDENT 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM A. DIDGEON VICE PRESIDENT 423 WEST 300 SOUTH STE 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARK H. CLEMENTS VICE PRESIDENT 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ASSEF AZADEH VICE PRESIDENT 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JILL WADSWORTH ASST SECRETARY 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARK MORANT DIRECTOR 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM R BENZ CFO 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	VAL J. CHRISTENSEN CEO 423 WEST 300 SOUTH STE. 200 SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: CHRISTIAN S. ROBINSON TITLE: Controller ADDRESS: 423 WEST 300 SOUTH STE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ HEIDI NAKAISHI</u>	<u>HEIDI NAKAISHI, ASST S</u>	<u>4/7/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.