

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212523498
1.) CORPORATION NAME: <b>The AMERIGROUP Charitable Foundation</b>		DUE DATE: <b>6/30/2012</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD SUITE 301 GLEN ALLEN, VA 23060-6802</b>		SCC ID NO: <b>F1513706</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>DE</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4425 Corporation Lane  CITY/ST/ZIP: Virginia Beach, VA 23462		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: John E. Littel	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 4425 Corporation Lane		
CITY/ST/ZIP/CO: Virginia Beach, VA 23462		
NAME: Nicholas J Pace	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: VP/Secretary		
ADDRESS: 4425 Corporation Lane		
CITY/ST/ZIP/CO: Virginia Beach, VA 23462		
NAME: Scott W. Anglin	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: VP/Treasurer		
ADDRESS: 4425 Corporation Lane		
CITY/ST/ZIP/CO: Virginia Beach, VA 23462		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ Scott W. Anglin	Scott W. Anglin,	6/22/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		