

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215526579				
1.) CORPORATION NAME: <b>ATLANTIC PACIFIC MORTGAGE CORPORATION</b>		DUE DATE: <b>7/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY          Bank of America Center, 16th Floor          1111 East Main Street</b>		SCC ID NO: <b>F1517467</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>15,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	15,000
CLASS	AUTHORIZED					
COMMON	15,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>NJ</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 302 FELLOWSHIP ROAD SUITE 110  CITY/ST/ZIP: MOUNT LAUREL, NJ 08054						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL W KOEHL TITLE: PRESIDENT/SEC ADDRESS: 302 FELLOWSHIP ROAD STE 110 CITY/ST/ZIP/CO: MOUNT LAUREL, NJ 08054	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: FRANK V PELLEGRINI TITLE: CEO/TREASURER ADDRESS: 302 FELLOWSHIP ROAD STE 110 CITY/ST/ZIP/CO: MOUNT LAUREL, NJ 08054	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MICHAEL W KOEHL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL W KOEHL, PRESIDENT/SEC PRINTED NAME AND CORPORATE TITLE	7/16/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						