

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213537782

1.) CORPORATION NAME:

**Blume Tree Services, Inc.**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA**

SCC ID NO: **F1519869**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 708 BLAIR MILL RD

CITY/ST/ZIP: WILLOW GROVE, PA 19090-1784

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GEORGE GRAHAM JR.		
TITLE:	PRESIDENT		
ADDRESS:	1820 VALLEY ROAD		
CITY/ST/ZIP/CO:	MEADOWBROOK, PA 19046		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOSEPH P DWYER		
TITLE:	S/T		
ADDRESS:	108 ELK COURT		
CITY/ST/ZIP/CO:	BLUE BELL, PA 19422		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RONALD S SIMPSON		
TITLE:	ASST TREASURER		
ADDRESS:	1760 LUDWELL DRIVE		
CITY/ST/ZIP/CO:	MAPLE GLEN, PA 19002		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SCOTT M ASPLUNDH		
TITLE:	DIRECTOR		
ADDRESS:	1591 HAMPTON ROAD		
CITY/ST/ZIP/CO:	MEADOWBROOK, PA 19046		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RONALD S SIMPSON	RONALD S SIMPSON, ASST	8/14/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.