

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213536545

1.) CORPORATION NAME:

**COLLEGE PRO PAINTERS (U.S.) LTD.**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1521006**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 15 COMMONWEALTH AVE, STE 202

CITY/ST/ZIP: WOBURN, MA 01801

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID M RYCHLEY  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 555 EAST BUTTERFIELD RD  
 CITY/ST/ZIP/CO: LOMBARD, IL 60148

NAME: TAKUYA DAVIS  OFFICER  DIRECTOR  
 TITLE: VICE PRESIDENT  
 ADDRESS: 15 COMMONWEALTH AVE, STE 202  
 CITY/ST/ZIP/CO: WOBURN, MA 01801

NAME: DAVID JOHN LEVEQUE  OFFICER  DIRECTOR  
 TITLE: VICE PRESIDENT  
 ADDRESS: 15 COMMONWEALTH AVE., STE 202  
 CITY/ST/ZIP/CO: WOBURN, MA 01801

NAME: KEVIN ROY  OFFICER  DIRECTOR  
 TITLE: DIR SEC TREAS  
 ADDRESS: 1140 BAY STREET, SUITE 4000  
 CITY/ST/ZIP/CO: TORONTO, ON M5S 2B4, CA

NAME: BRIAN M MCDONOUGH  OFFICER  DIRECTOR  
 TITLE: ASSISTANT SEC  
 ADDRESS: 15 COMMONWEALTH AVENUE  
 STE 202  
 CITY/ST/ZIP/CO: WOBURN, MA 01801

NAME: ANTONIO N VALLE  OFFICER  DIRECTOR  
 TITLE: CEO/DIR  
 ADDRESS: 81 The East Mall, Suite 201  
 CITY/ST/ZIP/CO: Etobicoke, ON M8Z 5W3, CA

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	APRIL BROOME CONTROLLER 700 RICHMOND STREET NORTH STE 416 London, ON N6A 5C7, CA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES E CHASE DIRECTOR 150 GREEN TREE ROAD, STE 1003 OAKS, PA 19456	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID M RYCHLEY	DAVID M RYCHLEY, PRESIDENT	8/6/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.