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| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213539657 |
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| 1.) CORPORATION NAME: PROTECH INSURANCE AGENCY, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: TX | DUE DATE: 8/31/2013 SCC ID NO: F1522152 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 5,000 | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3120 SOUTHWEST FREEWAY
#100

CITY/ST/ZIP: HOUSTON, TX 77098

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TREVA C. PARKINS | | |
| TITLE: PRES/DIRECTOR | | |
| ADDRESS: 3120 SOUTHWEST FREEWAY, #100 | | |
| CITY/ST/ZIP/CO: HOUSTON, TX 77098 | | |

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|---------------------------------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: C. SUZANNE MADEIRA | | |
| TITLE: VP/DIRECTOR | | |
| ADDRESS: 3120 SOUTHWEST FREEWAY, #100 | | |
| CITY/ST/ZIP/CO: HOUSTON, TX 77098 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ TREVA C. PARKINS | TREVA C. PARKINS, PRES/DIRECTOR | 8/26/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.