

1.) CORPORATION NAME:

**THE JEFFERSON COUNTY ASSISTED HOUSING CORPORATION**

DUE DATE: **9/30/2011**

SCC ID NO: **F1524034**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E. AUTH IN VI CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**AL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 500 OFFICE PARK DRIVE  
SUITE 300

CITY/ST/ZIP: BIRMINGHAM, AL 35223-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HUGO ISOM  
TITLE: PRESIDENT  
ADDRESS: 2204 LAKESHORE DRIVE  
STE 450  
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35209-

OFFICER

DIRECTOR

NAME: MYLA CHOY  
TITLE: VICE PRESIDENT  
ADDRESS: 505 20TH ST NORTH  
STE 200  
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35203-

OFFICER

DIRECTOR

NAME: JANE BAILEY  
TITLE: S/T  
ADDRESS: 6323 LEGACY LANE  
CITY/ST/ZIP/CO: TRUSSVILLE, AL 35173-

OFFICER

DIRECTOR

NAME: SPENCER RAGLAND  
TITLE: BOARD MEMBER  
ADDRESS: 800 SHADES CREEK PKWY  
PO BOX 11746  
CITY/ST/ZIP/CO: BIRMINGHAM, AL 35202-1746

OFFICER

DIRECTOR

NAME:	ERIC STRONG	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	500 OFFICE PARK DRIVE		
	ST 300		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35223-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ERIC STRONG</u>	<u>ERIC STRONG, CEO</u>	<u>8/11/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.