

1.) CORPORATION NAME: JOHNSON-LANCASTER AND ASSOCIATES, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN V ROBINSON 7102 THREE CHOPT RD RICHMOND, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: FL	DUE DATE: 11/30/2015 SCC ID NO: F1530288 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>7,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	7,500
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COMMON	7,500				

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 13031 US 19 N CITY/ST/ZIP: CLEARWATER, FL 33764
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRADFORD LANCASTER TITLE: PRESIDENT ADDRESS: 3309 S. SAN MIGUEL ST. CITY/ST/ZIP/CO: TAMPA, FL 33629	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: GERALD LANCASTER TITLE: CEO/VP ADDRESS: 2950 HEATHER TR CITY/ST/ZIP/CO: CLEARWATER, FL 33761	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DONNA O LANCASTER TITLE: VP/S ADDRESS: 2950 HEATHER TR CITY/ST/ZIP/CO: CLEARWATER, FL 33761	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRADFORD LANCASTER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRADFORD LANCASTER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	11/16/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.