

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210505988

1.) CORPORATION NAME:

**First Automotive Service Corporation**

DUE DATE: **12/30/2010**

SCC ID NO: **F1532656**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**NATIONAL CORPORATE RESEARCH, LTD.**

**250 BROWNS HILL COURT**

**MIDLOTHIAN, VA 23114**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 50,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESTERFIELD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NM**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2400 LOUISIANA NE  
AFC BUILDING 4

CITY/ST/ZIP: ALBUQUERQUE, NM 87110-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JAMES B SMITH                               |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 2400 LOUISIANA BLVD NE                      |  |
| CITY/ST/ZIP/CO: | ALBUQUERQUE, NM 87110-                      |  |

|                 |   |                                   |
|-----------------|---|-----------------------------------|
|                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | VIKI L WINIGER                              |                                   |
| TITLE:          | SECRETARY                                   |                                   |
| ADDRESS:        | 15920 ADDISON RD                            |                                   |
| CITY/ST/ZIP/CO: | ADDISON, TX 75001-                          |                                   |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | GABRIEL GALAVIZ                             |  |
| TITLE:          | VP/TREASURER                                |  |
| ADDRESS:        | 15920 ADDISON RD                            |  |
| CITY/ST/ZIP/CO: | ADDISON, TX 75001-                          |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ VIKI L WINIGER                                  | VIKI L WINIGER, SECRETARY        | 12/9/2010 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.