

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212543790

1.) CORPORATION NAME:

Lincoln Financial Securities Corporation

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1532870**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ONE GRANITE PLACE

CITY/ST/ZIP: CONCORD, NH 03301

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID K BOOTH OFFICER DIRECTOR
 TITLE: SENIOR VP
 ADDRESS: ONE GRANITE PLACE
 CITY/ST/ZIP/CO: CONCORD, NH 03301

NAME: RONALD W TURPIN OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 1300 SOUTH CLINTON ST
 SUITE 150
 CITY/ST/ZIP/CO: FORT WAYNE, IN 46802

NAME: LINDA E WOODWARD OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 1300 SOUTH CLINTON ST
 CITY/ST/ZIP/CO: FORT WAYNE, IN 46802

NAME: JEFFREY D COUTTS OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 150 N RADNOR CHESTER RD
 CITY/ST/ZIP/CO: RADNOR, PA 19087

NAME: CHARLES C CORNELIO OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 100 N GREENE ST
 CITY/ST/ZIP/CO: GREENSBORO, NC 27401

NAME: CHRISTOPHER W FLINT OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 2005 MARKET ST
 34TH FLOOR
 CITY/ST/ZIP/CO: PHILADELPHIA, PA 19103

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID E ARMSTRONG VICE PRESIDENT ONE GRANITE PLACE CONCORD, NH 03301	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL F MURRAY VICE PRESIDENT ONE GRANITE PLACE CONCORD, NH 03301	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID S BERKOWITZ SENIOR VP 2005 MARKET ST 34TH FLOOR PHILADELPHIA, PA 19103	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SANFORD B AXELROTH SENIOR VP 201 OFFICE PARK DR SUITE 300 BIRMINGHAM, AL 35223	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CASEY J TRUMBLE SENIOR VP ONE GRANITE PLACE CONCORD, NH 03301	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KRISTINE L LEVINE VICE PRESIDENT 100 N GREENE ST GREENSBORO, NC 27401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DONALD S MOCKLER VICE PRESIDENT ONE GRANITE PLACE CONCORD, NH 03301	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAN M WEBB VICE PRESIDENT 100N GREENE ST GREENSBORO, NC 27401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ RONALD W TURPIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	RONALD W TURPIN, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	11/14/2012 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			