

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212503348

1.) CORPORATION NAME:

Southern Hospitality Underwriters, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
PARACORP INCORPORATED
12610 LAKE NORMANDY LN
FAIRFAX, VA 22030**

DUE DATE: **1/31/2012**

SCC ID NO: **F1535352**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

GA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 300 WILSON RD
BLDG 300

CITY/ST/ZIP: GRIFFIN, GA 30224-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BRADLEY D BROWN	
TITLE:	PRES/DIRECTOR	
ADDRESS:	300 WILSON RD BLDG 300	
CITY/ST/ZIP/CO:	GRIFFIN, GA 30224-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	WILLIAM H COOPER	
TITLE:	SEC/TREASURER	
ADDRESS:	300 WILSON RD BLDG 300	
CITY/ST/ZIP/CO:	GRIFFIN, GA 30224-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ WILLIAM H COOPER</u>	WILLIAM H COOPER,	<u>1/25/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SEC/TREASURER PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.