

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212500587

1.) CORPORATION NAME:

**Bethesda Lutheran Communities, Inc.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**WI**

DUE DATE: **1/31/2012**

SCC ID NO: **F1537291**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600 HOFFMANN DR

CITY/ST/ZIP: WATERTOWN, WI 53094-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN BAUER  
TITLE: PRESIDENT/CEO  
ADDRESS: 600 HOFFMANN DR  
CITY/ST/ZIP/CO: WATERTOWN, WI 53094-

OFFICER

DIRECTOR

NAME: JEFFREY A KACZMARSKI  
TITLE: VICE PRESIDENT  
ADDRESS: 600 HOFFMANN DRIVE  
CITY/ST/ZIP/CO: WATERTOWN, WI 53094-

OFFICER

DIRECTOR

NAME: F PAUL CARISON  
TITLE: SECRETARY  
ADDRESS: 4820 FOXHALL DR NE  
CITY/ST/ZIP/CO: OLYMPIA, WA 98516-

OFFICER

DIRECTOR

NAME: DANIEL NEUMANN  
TITLE: TREASURER  
ADDRESS: 719 WEXFORD WAY  
CITY/ST/ZIP/CO: HARTLAND, WY 53094-

OFFICER

DIRECTOR

NAME: ALAN H. BACHERT  
TITLE: DIRECTOR  
ADDRESS: 600 HOFFMANN DRIVE  
CITY/ST/ZIP/CO: WATERTOWN, WI 53094-

OFFICER

DIRECTOR

NAME: ROGER BURTNER TITLE: DIRECTOR ADDRESS: 600 HOFFMANN DRIVE CITY/ST/ZIP/CO: WATERTOWN, WI 53094-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: LOWELL JOHNSON TITLE: DIRECTOR ADDRESS: 600 HOFFMANN DRIVE CITY/ST/ZIP/CO: WATERTOWN, WI 53094-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID THOMAS TITLE: DIRECTOR ADDRESS: 600 HOFFMANN DRIVE CITY/ST/ZIP/CO: WATERTOWN, WI 53094-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: ARVID W. SCHWARTZ TITLE: CHAIRMAN ADDRESS: 18600 391ST AVENUE CITY/ST/ZIP/CO: GREEN ISLE, MN 55338-	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: WILLIAM H. NIKSCH TITLE: DIRECTOR ADDRESS: 2523 MCCLENDON STREET CITY/ST/ZIP/CO: HOUSTON, TX 77030-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ JEFFREY A KACZMARSKI SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JEFFREY A KACZMARSKI, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE
12/7/2011 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	