

1.) CORPORATION NAME:

**ASH EQUIPMENT CO., INC.**

DUE DATE: **2/29/2012**

SCC ID NO: **F1538224**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CT CORPORATION SYSTEM**

**4701 COX RD STE 301**

**GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1029 IRIS AVENUE

CITY/ST/ZIP: BALTIMORE, MD 21205-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WILLIAM W HACH  
TITLE: DIRECTOR  
ADDRESS: 1029 IRIS AVE  
CITY/ST/ZIP/CO: BALTIMORE, MD 21205-

OFFICER  DIRECTOR

NAME: J WAYNE YOUNGER  
TITLE: PRESIDENT  
ADDRESS: 1029 IRIS AVE  
CITY/ST/ZIP/CO: BALTIMORE, MD 21205-

OFFICER  DIRECTOR

NAME: JOANN ZIMMERMAN  
TITLE: SECRETARY/TREAS  
ADDRESS: 1029 IRIS AVE  
CITY/ST/ZIP/CO: BALTIMORE, MD 21205-

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOANN ZIMMERMAN  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

JOANN ZIMMERMAN,  
SECRETARY/TREAS  
PRINTED NAME AND CORPORATE  
TITLE

1/18/2012

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.