

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213509473

1.) CORPORATION NAME:

Line Systems, Inc.

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DAVID L HILTON
8303 ARLINGTON BLVD STE 102
FAIRFAX, VA 22031**

SCC ID NO: **F1538828**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

PA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1645 WEST CHESTER PIKE
STE 200

CITY/ST/ZIP: WEST CHESTER, PA 19382

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RAYMOND FIREMAN		
TITLE:	PRESIDENT		
ADDRESS:	1645 WEST CHESTER PIKE STE 200		
CITY/ST/ZIP/CO:	WEST CHESTER, PA 19382		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KEVIN MCGEARY		
TITLE:	VICE PRESIDENT		
ADDRESS:	1645 WEST CHESTER PIKE STE 200		
CITY/ST/ZIP/CO:	WEST CHESTER, PA 19382		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BARRY FIREMAN		
TITLE:	S/T		
ADDRESS:	1645 WEST CHESTER PIKE STE 200		
CITY/ST/ZIP/CO:	WEST CHESTER, PA 19382		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MIKE MILLER		
TITLE:	CEO		
ADDRESS:	1645 WEST CHESTER PIKE STE 200		
CITY/ST/ZIP/CO:	WEST CHESTER, PA 19382		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RAYMOND FIREMAN	RAYMOND FIREMAN, PRESIDENT	2/25/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.