

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211505298

1.) CORPORATION NAME:

**Noelker and Hull Associates, Inc.**

DUE DATE: **3/31/2011**

SCC ID NO: **F1541202**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**WALD/HALL ASSOCIATES AIA PLC**

**14900 CONFERENCE CENTER DR STE 125**

**CHANTILLY, VA 20151**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 50,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 30 WEST KING STREET

CITY/ST/ZIP: CHAMBERSBURG, PA 17201-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL HULL  
TITLE: PRESIDENT  
ADDRESS: 30 WEST KING ST  
CITY/ST/ZIP/CO: CHAMBERSBURG, PA 17201-

OFFICER

DIRECTOR

NAME: STUART CHRISTENSON  
TITLE: VICE PRESIDENT  
ADDRESS: 30 WEST KING ST  
CITY/ST/ZIP/CO: CHAMBERSBURG, PA 17201-

OFFICER

DIRECTOR

NAME: TODD HARSHMAN  
TITLE: TREASURER  
ADDRESS: 30 W. KING ST  
CITY/ST/ZIP/CO: CHAMBERSBURG, PA 17201-

OFFICER

DIRECTOR

NAME: MICHAEL ALLEN-HALL  
TITLE: SECRETARY  
ADDRESS: 30 WEST KING ST  
CITY/ST/ZIP/CO: CHAMBERSBURG, PA 17201-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL HULL

MICHAEL HULL, PRESIDENT

3/9/2011

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.