

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214508812				
1.) CORPORATION NAME: BT LatAm Holdings Three, Inc.		DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street		SCC ID NO: F1541335				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND, VA		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="text-align: center;">CLASS</td> <td style="text-align: center;">AUTHORIZED</td> </tr> <tr> <td style="text-align: center;">COMMON</td> <td style="text-align: center;">1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: DE						
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;">ADDRESS: 7301 N STATE HWY 161 SUITE 400</div> <div style="text-align: center;">CITY/ST/ZIP: IRVING, TX 75039</div>						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CARLOS ZAMORA TITLE: PRESIDENT ADDRESS: 7301 N STATE HWY 161 SUITE 400 CITY/ST/ZIP/CO: IRVING, TX 75039	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: JAMIE NEWELL TITLE: SECRETARY ADDRESS: 7301 N STATE HWY 161 SUITE 400 CITY/ST/ZIP/CO: IRVING, TX 75039	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JAMIE NEWELL	JAMIE NEWELL, SECRETARY	2/18/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						