

| 1.) CORPORATION NAME:<br><b>American Cast Iron Pipe Company</b>   | DUE DATE: <b>3/31/2016</b>  |       |            |        |       |        |        |
|---|---|-------|------------|--------|-------|--------|--------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL REGISTERED AGENTS INC<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b> | SCC ID NO: <b>F1542713</b>  |       |            |        |       |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>  | 5.) STOCK INFORMATION   |       |            |        |       |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>GA</b>   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,085</td> </tr> <tr> <td>PREFER</td> <td>28,915</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,085 | PREFER | 28,915 |
| CLASS   | AUTHORIZED  |       |            |        |       |        |        |
| COMMON  | 1,085   |       |            |        |       |        |        |
| PREFER  | 28,915  |       |            |        |       |        |        |

|  |  |
|--|--|
| 6.) PRINCIPAL OFFICE ADDRESS:          |  |
| ADDRESS: 4701 COX ROAD<br>STE 301      |  |
| CITY/ST/ZIP: GLEN ALLEN, VA 23060-6802 |  |

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                                      |   |  |
|--------------------------------------|---|--|
|                                      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: V L RICHEY                     |   |  |
| TITLE: P/CEO                         |   |  |
| ADDRESS: 1501 31ST AVENUE NORTH      |   |  |
| CITY/ST/ZIP/CO: BIRMINGHAM, AL 35207 |   |  |

|                                      |   |  |
|--------------------------------------|---|--|
|                                      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: J M COOK                       |   |  |
| TITLE: VP FIN/TREA                   |   |  |
| ADDRESS: 1501 31ST AVENUE NORTH      |   |  |
| CITY/ST/ZIP/CO: BIRMINGHAM, AL 35207 |   |  |

|                                      |   |  |
|--------------------------------------|---|--|
|                                      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: J M KITCHENS                   |   |  |
| TITLE: VICE PRESIDENT                |   |  |
| ADDRESS: 1501 31ST AVE NORTH         |   |  |
| CITY/ST/ZIP/CO: BIRMINGHAM, AL 35207 |   |  |

|                                      |   |  |
|--------------------------------------|---|--|
|                                      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: J M O'BRIEN                    |   |  |
| TITLE: VP/SALE MGR/SEC               |   |  |
| ADDRESS: 1501 31ST AVENUE NORTH      |   |  |
| CITY/ST/ZIP/CO: BIRMINGHAM, AL 35207 |   |  |

|                                      |   |  |
|--------------------------------------|---|--|
|                                      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: C S PEEK                       |   |  |
| TITLE: VP/WORK MGR                   |   |  |
| ADDRESS: 1501 31ST AVENUE NORTH      |   |  |
| CITY/ST/ZIP/CO: BIRMINGHAM, AL 35207 |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ J M COOK  | J M COOK, VP FIN/TREA            | 2/15/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.