

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211512559

1.) CORPORATION NAME:

**Griffin, Smalley & Wilkerson, Inc.**

DUE DATE: **7/31/2011**

SCC ID NO: **F1555772**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**NATIONAL REGISTERED AGENTS INC**

**4001 North Ninth Street, Suite 227**

**ARLINGTON, VA 22203**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ARLINGTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MI**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 37000 GRAND RIVER  
STE 150

CITY/ST/ZIP: FARMINGTON HILLS, MI 48335-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ALAN P CHANDLER  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 1175 W. LONG LAKE RD  
STE 200  
CITY/ST/ZIP/CO: TROY, MI 48098-

NAME: MICHAEL D MILLER  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 1175 W. LONG LAKE RD  
STE 200  
CITY/ST/ZIP/CO: TROY, MI 48098-

NAME: RODNEY GAWEL  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 1175 W. LONG LAKE RD  
STE 200  
CITY/ST/ZIP/CO: TROY, MI 48098-

NAME: ROBERT TROBEC  OFFICER  DIRECTOR  
TITLE: EVP/T/CFO  
ADDRESS: 1175 W. LONG LAKE RD STE 200  
CITY/ST/ZIP/CO: TROY, MI 48098-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALAN P CHANDLER

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

ALAN P CHANDLER, PRESIDENT

PRINTED NAME AND CORPORATE  
TITLE

6/15/2011

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.