

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213527763

1.) CORPORATION NAME:

**United Medical Systems (DE), Inc.**

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA**

SCC ID NO: **F1556812**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1500 W PARK DR  
STE 390

CITY/ST/ZIP: WESTBOROUGH, MA 01581

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JORGEN MADSEN		
TITLE:	PRESIDENT		
ADDRESS:	1500 W PARK DR		
	STE 390		
CITY/ST/ZIP/CO:	WESTBOROUGH, MA 01581		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JORGEN MADSEN		
TITLE:	TREASURER		
ADDRESS:	1500 W PARK DR		
	STE 390		
CITY/ST/ZIP/CO:	WESTBOROUGH, MA 01581		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ROBERT LONBARDI		
TITLE:	SECRETARY		
ADDRESS:	100 FRONT STREET		
CITY/ST/ZIP/CO:	WORRESTER, MA 01608		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JORGEN MADSEN	JORGEN MADSEN, PRESIDENT	6/14/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.