

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213545315
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1.) CORPORATION NAME: <b>CDM Constructors Inc.</b>	DUE DATE: <b>8/31/2013</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA</b>	SCC ID NO: <b>F1557984</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td style="text-align: center;">1,000</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">1,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	1,000	COMB	1,000
CLASS	AUTHORIZED						
COMA	1,000						
COMB	1,000						
4.) STATE OR COUNTRY OF INCORPORATION: <b>MA</b>							

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 555 17TH ST STE 1100

CITY/ST/ZIP: DENVER, CO 80202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: PAUL R SHEA TITLE: PRESIDENT ADDRESS: 555 17TH ST STE 1100 CITY/ST/ZIP/CO: DENVER, CO 80202		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: MICHAEL P PICARD TITLE: VICE PRESIDENT ADDRESS: PUTNAM PARK WEST 100 GREAT MEADOW RD STE 104 CITY/ST/ZIP/CO: WETHERFIELD, CT 06109		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: MARIO J MARCACCIO TITLE: SECRETARY ADDRESS: ONE CAMBRIDGE PL 50 HAMPSHIRE ST CAMBRIDGE, MA 02139		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: LYNELL L SCOTT TITLE: ASST CLERK/SEC ADDRESS: 555 17TH ST STE 1100 CITY/ST/ZIP/CO: DENVER, CO 80202		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: ERIC J HARTMANN TITLE: TREASURER ADDRESS: ONE CAMBRIDGE PLACE 50 HAMPSHIRE STREET CAMBRIDGE, MA 02139		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL R SHEA	PAUL R SHEA, PRESIDENT	9/27/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.