

1.) CORPORATION NAME: CMMI Architecture & Interior Design, Inc. (USEDIN VA BY: CMMI, Inc.)	DUE DATE: 8/31/2013 SCC ID NO: F1559196				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED				
COMMON	100,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: GA					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3300 NORTHEAST EXPRESSWAY BLD 6 CITY/ST/ZIP: ATLANTA, GA 30341	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES F CULPEPPER TITLE: PRESIDENT ADDRESS: 3300 N E EXPRESSWAY BLDG 6 CITY/ST/ZIP/CO: ATLANTA, GA 30341	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: WILLIAM E COX TITLE: VICE PRESIDENT ADDRESS: 3300 NORTHEAST EXPRESSWAY BUILDING 6 CITY/ST/ZIP/CO: ATLANTA, GA 30341	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: BILLIE P THORNE TITLE: SECRETARY ADDRESS: 3300 NE EXPRESSWAY BLDG 6 CITY/ST/ZIP/CO: ATLANTA, GA 30341	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES F CULPEPPER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES F CULPEPPER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/26/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.