

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215540925

1.) CORPORATION NAME:

**SIA Group, Inc.**

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TRAC - THE REGISTERED AGENT COMPANY  
201 N. UNION STREET  
SUITE 230**

SCC ID NO: **F1561267**

**ALEXANDRIA, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	500,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ALEXANDRIA CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 827 GUM BRANCH RD

CITY/ST/ZIP: JACKSONVILLE, NC 28540

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: W. D. MILLS JR  
TITLE: PRESIDENT  
ADDRESS: 827 GUM BRANCH RD  
CITY/ST/ZIP/CO: JACKSONVILLE, NC 28540

OFFICER

DIRECTOR

NAME: WILLIAM D MILLS III  
TITLE: SR.VP  
ADDRESS: 827 GUM BRANCH ROAD  
CITY/ST/ZIP/CO: JACKSONVILLE, NC 28540

OFFICER

DIRECTOR

NAME: CLIFTON WATERS  
TITLE: VICE PRESIDENT  
ADDRESS: 827 GUM BRANCH ROAD  
CITY/ST/ZIP/CO: JACKSONVILLE, NC 28540

OFFICER

DIRECTOR

NAME: DIANA K EVANS  
TITLE: EVP  
ADDRESS: 827 GUM BRANCH RD  
CITY/ST/ZIP/CO: JACKSONVILLE, NC 28540

OFFICER

DIRECTOR

NAME: PHILLIP E SMITH  
TITLE: EVP/SECRETARY  
ADDRESS: 827 GUM BRANCH RD  
CITY/ST/ZIP/CO: JACKSONVILLE, NC 28540

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ W. D. MILLS JR

W. D. MILLS JR, PRESIDENT

11/6/2015

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.