

SCC eFile

2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

216531728

1.) CORPORATION NAME:

**BONDED COLLECTION CORPORATION**

DUE DATE: **10/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1565698**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	250

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2400 E DEVON AVE.  
STE 257

CITY/ST/ZIP: DES PLAINES, IL 60018

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KENNETH RUBIN		
TITLE:	PRESIDENT		
ADDRESS:	2400 E DEVON AVE		
	SUITE 257		
CITY/ST/ZIP/CO:	DES PLAINES, IL 60018		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GREG HOCUTT		
TITLE:	CEO		
ADDRESS:	2400 E DEVON AVENUE		
	SUITE 257		
CITY/ST/ZIP/CO:	DES PLAINES, IL 60018		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL COBB		
TITLE:	VICE CHAIRMAN		
ADDRESS:	2400 E DEVON AVENUE		
	SUITE 257		
CITY/ST/ZIP/CO:	DES PLAINES, IL 60018		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ALAN COBB		
TITLE:	CHAIRMAN		
ADDRESS:	2400 E DEVON AVENUE		
	SUITE 257		
CITY/ST/ZIP/CO:	DES PLAINES, IL 60018		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KENNETH RUBIN	KENNETH RUBIN, PRESIDENT	8/24/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.