

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210503018

1.) CORPORATION NAME:

SN SERVICING CORPORATION

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

THE PRENTICE HALL CORPORATION SYSTEM INC

11 S 12TH ST

PO BOX 1463

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

AK

DUE DATE: **11/30/2010**

SCC ID NO: **F1567892**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 323 FIFTH STREET

CITY/ST/ZIP: EUREKA, CA 95501-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	ROBIN P ARKLEY II			
TITLE:	PRESIDENT			
ADDRESS:	323 FIFTH ST			
CITY/ST/ZIP/CO:	EUREKA, CA 95501-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	SANDRA AUSTIN			
TITLE:	S VP			
ADDRESS:	323 FIFTH ST			
CITY/ST/ZIP/CO:	EUREKA, CA 95501-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	JOHN PILAND			
TITLE:	CFO			
ADDRESS:	3050 WESTFORK DRIVE			
CITY/ST/ZIP/CO:	BATON ROUGE, LA 70816-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	RONALD WILLIAMS			
TITLE:	SVP and COO			
ADDRESS:	323 FIFTH STREET			
CITY/ST/ZIP/CO:	EUREKA, CA 95501-			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBIN P ARKLEY II	ROBIN P ARKLEY II, PRESIDENT	10/12/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.