

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213546140

1.) CORPORATION NAME:

EBSCO Publishing, Inc.

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.
4701 COX ROAD
SUITE 301**

SCC ID NO: **F1568684**

GLEN ALLEN, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

AL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5724 HIGHWAY 280 EAST

CITY/ST/ZIP: BIRMINGHAM, AL 35242

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: F DIXON BROOKE, JR
 TITLE: PRESIDENT
 ADDRESS: 5724 HIGHWAY 280 EAST
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: J. DAVID WALKER
 TITLE: TREASURER/VP
 ADDRESS: 5724 HIGHWAY 280 EAST
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: DELL S BROOKE
 TITLE: SECRETARY
 ADDRESS: 5724 HIGHWAY 280 EAST
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

NAME: JAMES STEPHENS
 TITLE: DIRECTOR
 ADDRESS: 5724 HIGHWAY 280 EAST
 CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ J. DAVID WALKER
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

J. DAVID WALKER,
TREASURER/VP
PRINTED NAME AND CORPORATE TITLE

10/2/2013
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.