

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211513342

1.) CORPORATION NAME:

EBUSINESS APPLICATIONS SOLUTIONS, INC.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NJ

DUE DATE: **6/30/2011**

SCC ID NO: **F1569179**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 44150 S GRIMMER BLVD

CITY/ST/ZIP: FREMONT, CA 94538-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JESSICA CHOPRA | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 44150 S GRAMMER BLVD | |
| CITY/ST/ZIP/CO: | FREMONT, CA 94538- | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | STEESH JAMAKHANDI | |
| TITLE: | VP-TECHNOLOGY | |
| ADDRESS: | 4150 S. GRIMMER BLVD | |
| CITY/ST/ZIP/CO: | FREMONT, CA 94538- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | STEPHEN C DONNLEY | |
| TITLE: | TREASURER | |
| ADDRESS: | 1125 MORGAN AVE | |
| CITY/ST/ZIP/CO: | DREXEL HILL, PA 19020- | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | DINESH R DESAI | |
| TITLE: | CHRMN/CEO/D | |
| ADDRESS: | 779 ALISON CT | |
| CITY/ST/ZIP/CO: | MOORESTOWN, NJ 08057- | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | SAMIR BHATT | |
| TITLE: | SECRETARY | |
| ADDRESS: | 1 SPENCER WAY | |
| CITY/ST/ZIP/CO: | ROBBINSVILLE, NJ 08691- | |

| | | | |
|-----------------|--------------------|---|-----------------------------------|
| NAME: | VICKI BALLINGER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ASST SECRETARY | | |
| ADDRESS: | 12 DORST DRIVE | | |
| CITY/ST/ZIP/CO: | MEDFORD, NJ 08055- | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|-----------|
| /s/ STEESH JAMAKHANDI | STEESH JAMAKHANDI, VP- | 6/23/2011 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | TECHNOLOGY PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.