

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213551081

1.) CORPORATION NAME:

**WELS CHURCH EXTENSION FUND, INC.**

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**FRED H CODDING  
10382 MAIN ST  
PO BOX 225**

SCC ID NO: **F1570516**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**FAIRFAX, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX CITY (FILED IN FAIRFAX COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**WI**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: N16W23377 Stone Ridge Drive

CITY/ST/ZIP: Waukesha, WI 53188-1108

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD E HILLMANN  
TITLE: PRESIDENT  
ADDRESS: N8036 Preserve Park Drive  
CITY/ST/ZIP/CO: Ixonia, WI 53036

OFFICER

DIRECTOR

NAME: JARED J JUSTMAN  
TITLE: VICE PRESIDENT  
ADDRESS: W160N5294 CREEKWOOD CROSSING  
CITY/ST/ZIP/CO: MENOMONEE FALLS, WI 53051

OFFICER

DIRECTOR

NAME: TODD J POPPE  
TITLE: TREASURER  
ADDRESS: W154N10251 REGENCY CT S  
CITY/ST/ZIP/CO: GERMANTOWN, WI 53022-5233

OFFICER

DIRECTOR

NAME: PAUL D BELTLICH  
TITLE: CHAIRMAN  
ADDRESS: 2033 MAIN STREET  
STE 500  
CITY/ST/ZIP/CO: SARASOTA, FL 34237

OFFICER

DIRECTOR

NAME: DAVID P WALDEK  
TITLE: VICE CHAIRMAN  
ADDRESS: 6 PLANTATION CREST  
CITY/ST/ZIP/CO: CLIFTON PARK, NY 12065

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TODD J POPPE

TODD J POPPE, TREASURER

10/30/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.