

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210505509

1.) CORPORATION NAME:

**Community Health Systems Professional  
Services Corporation**

DUE DATE: **12/30/2010**

SCC ID NO: **F1570813**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY  
B PAGE GRAVELY JR  
4701 COX RD STE 400  
GLEN ALLEN, VA 23060**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4000 MERIDIAN BLVD

CITY/ST/ZIP: FRANKLIN, TN 37067-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WAYNE SMITH	
TITLE:	P/CEO	
ADDRESS:	4000 MERIDIAN BLVD	
CITY/ST/ZIP/CO:	FRANKLIN, TN 37067-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES DOUCETTE	
TITLE:	VP/TREA	
ADDRESS:	4000 MERIDIAN BLVD	
CITY/ST/ZIP/CO:	FRANKLIN, TN 37067-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	W LARRY CASH	
TITLE:	EVP/CFO	
ADDRESS:	4000 MERIDIAN BLVD	
CITY/ST/ZIP/CO:	FRANKLIN, TN 37067-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RACHEL A. SEIFERT	
TITLE:	EVP/SEC	
ADDRESS:	4000 MERIDIAN BLVD	
CITY/ST/ZIP/CO:	FRANKLIN, TN 37067-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RACHEL A. SEIFERT	RACHEL A. SEIFERT, EVP/SEC	11/30/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.