

1.) CORPORATION NAME:

**CoreComm-ATX, Inc.**

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060**

SCC ID NO: **F1571027**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 100        |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1018 WEST 9TH AVENUE

CITY/ST/ZIP: KING OF PRUSSIA, PA 19406

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                                  |   |  |
|-----------------|----------------------------------|---|--|
| NAME:           | MICHAEL K ROBINSON               | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT                        |   |  |
| ADDRESS:        | 800 WESTCHESTER AVE, STE N501    |   |  |
| CITY/ST/ZIP/CO: | RYE BROOK, NY 10573              |   |  |
| NAME:           | TERRANCE J ANDERSON              | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | VICE PRESIDENT                   |   |  |
| ADDRESS:        | 800 WESTCHESTER AVE, STE N501    |   |  |
| CITY/ST/ZIP/CO: | RYE BROOK, NY 10573              |   |  |
| NAME:           | CHARLES C HUNTER                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | SEC/EVP                          |   |  |
| ADDRESS:        | 800 WESTCHESTER AVE, STE N501    |   |  |
| CITY/ST/ZIP/CO: | RYE BROOK, NY 10573              |   |  |
| NAME:           | Jeffrey A Brodsky                | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                         |   |  |
| ADDRESS:        | 800 WESTCHESTER AVE.<br>STE N501 |   |  |
| CITY/ST/ZIP/CO: | RYE BROOK, NY 10573              |   |  |
| NAME:           | James V Continenza               | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                         |   |  |
| ADDRESS:        | 800 WESTCHESTER AVE.<br>STE N501 |   |  |
| CITY/ST/ZIP/CO: | RYE BROOK, NY 10573              |   |  |
| NAME:           | John R Brecker                   | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                         |   |  |
| ADDRESS:        | 800 Westchester Ave.<br>STE N501 |   |  |
| CITY/ST/ZIP/CO: | Rye Brook, NY 10573              |   |  |

|  |   |                   |
|--|---|-------------------|
| NAME: Anthony M Abate<br>TITLE: DIRECTOR<br>ADDRESS: 800 Westchester Ave.<br>STE N501<br>CITY/ST/ZIP/CO: Rye Brook, NY 10573   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |                   |
| NAME: Richard J Santagati<br>TITLE: DIRECTOR<br>ADDRESS: 800 Westchester Ave.<br>STE N501<br>CITY/ST/ZIP/CO: Rye Brook, NY 10573   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |                   |
| NAME: James N Chapman<br>TITLE: DIRECTOR<br>ADDRESS: 800 Westchester Ave.<br>STE N501<br>CITY/ST/ZIP/CO: Rye Brook, NY 10573   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |                   |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |                   |
| /s/ CHARLES C HUNTER<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | CHARLES C HUNTER, SEC/EVP<br>PRINTED NAME AND CORPORATE TITLE                 | 12/7/2012<br>DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |                   |