

1.) CORPORATION NAME:

**Anderson Engineering, Inc.**

DUE DATE: **2/29/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1575523**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 600        |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MO**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2045 W WOODLAND

CITY/ST/ZIP: SPRINGFIELD, MO 65807

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | NEIL S BRADY                                |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MD 65807                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JERROD HOGAN                                |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MO 65807                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | LARRY E DAVIS                               |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MO 65807                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JASON ECKHART                               |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MO 65807                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | PAUL ENGEL                                  |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MO 65807                       |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | KEVN LAMBETH                                |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 2045 W WOODLAND                             |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, MO 65807                       |  |

|  |   |  |
|--|---|--|
| NAME: JOHN SNIDER<br>TITLE: VICE PRESIDENT<br>ADDRESS: 2045 W WOODLAND<br>CITY/ST/ZIP/CO: SPRINGFIELD, MO 65807  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: KEVIN SPRENKLE<br>TITLE: VICE PRESIDENT<br>ADDRESS: 2045 W WOODLAND<br>CITY/ST/ZIP/CO: SPRINGFIELD, MO 65807   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: SHELIA STANFIELD<br>TITLE: TREASURER<br>ADDRESS: 2045 W WOODLAND<br>CITY/ST/ZIP/CO: SPRINGFIELD, MO 65807  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| NAME: STEVEN L BRADY<br>TITLE: CEO<br>ADDRESS: 2045 W WOODLAND<br>CITY/ST/ZIP/CO: SPRINGFIELD, MO 65807  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |
| /s/ SHELIA STANFIELD   | SHELIA STANFIELD, TREASURER                 | 1/26/2016                                    |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE            | DATE   |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |  |