

1.) CORPORATION NAME:

Japanese Americans' Care Fund

DUE DATE: **3/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TAKAKO JITSUKAWA
FRED M. PACKARD CENTER
4022-B HUMMER RD**

SCC ID NO: **F1578899**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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ANNANDALE, VA 22003-2403

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2007 WYOMING AVE NW

CITY/ST/ZIP: WASHINGTON, DC 20009

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|------------------------|---|--|
| NAME: | YUKIYO MOORMAN | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 2007 WYOMING AVENUE NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20009 | | |

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | ERIKO MURRAY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2007 WYOMING AVE, N.W | | |
| CITY/ST/ZIP/CO: | WASHINGTON,, DC 20009 | | |

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|-----------------|-----------------------|---|-----------------------------------|
| NAME: | YUKARI TSUCHIYA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2007 WYOMING AVE, N.W | | |
| CITY/ST/ZIP/CO: | WASHINGTON,, DC 20009 | | |

| | | | |
|-----------------|----------------------|---|-----------------------------------|
| NAME: | YUMIKO DECARLI | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 2007 WYOMING AVE NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20009 | | |

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | ANRI NICHOL | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2007 WYOMING AVE, N.W | | |
| CITY/ST/ZIP/CO: | WASHINGTON,, DC 20009 | | |

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|-----------------|-----------------------|---|-----------------------------------|
| NAME: | TAKAKO JITSUKAWA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | EXE. MANAGER | | |
| ADDRESS: | 2007 WYOMING AVE, N.W | | |
| CITY/ST/ZIP/CO: | WASHINGTON,, DC 20009 | | |

| | | | |
|--|---|----------------------------------|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MAYUMI GRAGG DIRECTOR 2007 WYOMING AVE NW WASHINGTON, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MARIKO IKEHARA DIRECTOR 2007 WYOMING AVE, N.W WASHINGTON,, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | YOKO KAGAWA DIRECTOR 2007 WYOMING AVE, N.W WASHINGTON,, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | KEIKO NISHIMOTO DIRECTOR 2007 WYOMING AVE, N.W WASHINGTON,, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | YOSHINORI OKUDA DIRECTOR 2007 WYOMING AVE, N.W WASHINGTON,, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | YOSHIE ROZALI DIRECTOR 2007 WYOMING AVE, N.W WASHINGTON,, DC 20009 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ YUKIYO MOORMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | YUKIYO MOORMAN, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 2/7/2013 DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |