

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213526838

1.) CORPORATION NAME:

Trover Solutions, Inc.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1582719**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9390 BUNSEN PARKWAY

CITY/ST/ZIP: LOUISVILLE, KY 40220

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	M. GLEN FRENCH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	9390 BUNSEN PARKWAY		
CITY/ST/ZIP/CO:	LOUISVILLE, KY 40220		

NAME:	ROBERT G BADER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	9390 BUNSEN PARKWAY		
CITY/ST/ZIP/CO:	LOUISVILLE, KY 40220		

NAME:	DANNY GIBSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	9390 BUNSEN PARKWAY		
CITY/ST/ZIP/CO:	LOUISVILLE, KY 40220		

NAME:	HILARY GROVE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	111 HUNTINGTON AVENUE		
CITY/ST/ZIP/CO:	BOSTON, MA 02199		

NAME:	EDWARD J. MCKINLEY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1413 OCEAN MEADOW PLACE		
CITY/ST/ZIP/CO:	SANTA BARBARA, CA 93108		

NAME:	TIM NICKEL	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	111 HUNTINGTON AVENUE		
CITY/ST/ZIP/CO:	BOSTON, MA 02199		

NAME:	TJ ROSE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	111 HUNTINGTON AVENUE		
CITY/ST/ZIP/CO:	BOSTON, MA 02199		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ M. GLEN FRENCH	M. GLEN FRENCH, TREASURER	6/7/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.