

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212513990
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1.) CORPORATION NAME: <b>Community Education Partners, Inc.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>KIRK T SCHRODER 1901 E FRANKLIN ST RICHMOND, VA 23223</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	DUE DATE: <b>4/30/2012</b> SCC ID NO: <b>F1585191</b> 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td>70,174,601</td> </tr> <tr> <td>COMC</td> <td>11,825,399</td> </tr> <tr> <td>PREFER</td> <td>7,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	70,174,601	COMC	11,825,399	PREFER	7,000,000
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COMC	11,825,399								
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6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 2636 ELM HILL PIKE STE 500 CITY/ST/ZIP: NASHVILLE, TN 37214
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RANDLE RICHARDSON TITLE: CHRMN /CEO ADDRESS: 2636 ELM HILL PIKE STE 500 CITY/ST/ZIP/CO: NASHVILLE, TN 37214	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Patrick G Min TITLE: Sec/Treasurer ADDRESS: 2636 Elm Hill Pike Suite 500 CITY/ST/ZIP/CO: Nashville, TN 37214	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Patrick GMin	Patrick GMin,	4/18/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.