

1.) CORPORATION NAME: Insurance Planning, Inc.	DUE DATE: 5/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX ROAD, STE. 301 GLEN ALLEN, VA 23060-6802	SCC ID NO: F1586314				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
4.) STATE OR COUNTRY OF INCORPORATION: KS					

6.) PRINCIPAL OFFICE ADDRESS:
ADDRESS: 3006 BROADWAY AVE
CITY/ST/ZIP: HAYS, KS 67601

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: LARRY A CASPERS
TITLE: PRESIDENT
ADDRESS: 3300 THUNDERBIRD DR
CITY/ST/ZIP/CO: HAYS, KS 67601 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: JAMES G BRAUN
TITLE: VICE PRESIDENT
ADDRESS: 3010 POST RD
CITY/ST/ZIP/CO: HAYS, KS 67601 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: STANLEY R JACKSON
TITLE: SEN VP
ADDRESS: 2719 THUNDERBIRD DR
CITY/ST/ZIP/CO: HAYS, KS 67601 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: RICHARD G KRAEMER
TITLE: VICE PRESIDENT
ADDRESS: 1007 W 36TH
CITY/ST/ZIP/CO: HAYS, KS 67601 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: ANDREW A RUPP
TITLE: EVP, TREAS
ADDRESS: 3713 COUNTRY LN
CITY/ST/ZIP/CO: HAYS, KS 67601 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANDREW A RUPP	ANDREW A RUPP, EVP, TREAS	4/28/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.