

1.) CORPORATION NAME: United Shortline Insurance Services, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD SUITE 301 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: PA	DUE DATE: 5/31/2013 SCC ID NO: F1587478 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8265 N VAN DYKE CITY/ST/ZIP: PORT AUSTIN, MI 48467	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: LOUIS M SCHILLINGER TITLE: PRESIDENT ADDRESS: 8265 N VAN DYKE CITY/ST/ZIP/CO: PORT AUSTIN, MI 48467	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: CHRISTOPHER T MAZUR TITLE: TREASURER ADDRESS: 5165 LONGMEADOW ROAD CITY/ST/ZIP/CO: BLOOMFIELD TWP, MI 48304	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: CHRISTOPHER T MAZUR TITLE: SECRETARY ADDRESS: 5165 LONGMEADOW RD CITY/ST/ZIP/CO: BLOOMFIELD TWP, MI 48304	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RICHARD F MAZUR TITLE: DIRECTOR ADDRESS: 30755 BARRINGTON CITY/ST/ZIP/CO: MADISON HEIGHTS, MI 48071	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LOUIS M SCHILLINGER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	LOUIS M SCHILLINGER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/5/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.