

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213520719

1.) CORPORATION NAME:

Bergelectric Corp.

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1589102**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5650 W CENTINELA AVE

CITY/ST/ZIP: LOS ANGELES, CA 90045

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: THOMAS R ANDERSON
 TITLE: PRES/TREAS
 ADDRESS: 379 SAN ANTONIO AVE
 CITY/ST/ZIP/CO: SAN DIEGO, CA 92106

OFFICER

DIRECTOR

NAME: KENNETH BERTALAN
 TITLE: SR VP
 ADDRESS: 15719 CREEK HILL ROAD
 CITY/ST/ZIP/CO: EL CAJON, CA 92021

OFFICER

DIRECTOR

NAME: WILLIAM WINGERNING
 TITLE: EVP, SECRETARY
 ADDRESS: 4 JOHNS CANYON RD
 CITY/ST/ZIP/CO: PALOS VERDES PENINSULA, CA 90274

OFFICER

DIRECTOR

NAME: ALAN MASHBURN
 TITLE: SR VP
 ADDRESS: 790 POPPY ROAD
 CITY/ST/ZIP/CO: SAN MARCOS, CA 92069

OFFICER

DIRECTOR

NAME: EDWARD BILLIG
 TITLE: SR VP
 ADDRESS: 6049 MANDEVILLE PLACE
 CITY/ST/ZIP/CO: OAK PARK, CA 91377

OFFICER

DIRECTOR

NAME: STEVE BUHR
 TITLE: VP OF FINANCE
 ADDRESS: 197 WOODLAND PKWY
 CITY/ST/ZIP/CO: STE 104 PMB 138
 SAN MARCOS, CA 92069

OFFICER

DIRECTOR

NAME: WILLIAM SORBER TITLE: VICE PRESIDENT ADDRESS: 13681 SUNSET LAKES CIRCLE CITY/ST/ZIP/CO: WINTER GARDEN, FL 34787	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: DOUGLAS CRUMBY TITLE: VICE PRESIDENT ADDRESS: 9301 TIDEWATER CIRCLE CITY/ST/ZIP/CO: HUNTINGTON BEACH, CA 92646	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: CARL ZIRKUS TITLE: VICE PRESIDENT ADDRESS: 31023 OAK GLEN LANE CITY/ST/ZIP/CO: VALLEY CENTER, CA 92082	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: RON WOOD TITLE: VICE PRESIDENT ADDRESS: 4542 KAMLOOP AVE CITY/ST/ZIP/CO: SAN DIEGO, CA 92117	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: JENNIFER DAVIS TITLE: VP OF HR ADDRESS: 13734 RUETTE LE PARC CITY/ST/ZIP/CO: UNIT C DEL MAR, CA 92014	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: GEORGE STIVERS TITLE: VICE PRESIDENT ADDRESS: 17375 RANCHO SUENOS DRIVE CITY/ST/ZIP/CO: RAMONA, CA 92065	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ WILLIAM WINGERNING SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WILLIAM WINGERNING, EVP, SECRETARY PRINTED NAME AND CORPORATE TITLE
	4/30/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	