

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214527300

1.) CORPORATION NAME:

**Bergelectric Corp.**

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER, 16TH FLOOR  
1111 EAST MAIN STREET**

SCC ID NO: **F1589102**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5650 W CENTINELA AVE

CITY/ST/ZIP: LOS ANGELES, CA 90045

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: THOMAS R ANDERSON TITLE: TREASURER ADDRESS: 379 SAN ANTONIO AVE CITY/ST/ZIP/CO: SAN DIEGO, CA 92106</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: EDWARD BILLIG TITLE: VICE PRESIDENT ADDRESS: 6049 MANDEVILLE PLACE CITY/ST/ZIP/CO: OAK PARK, CA 91377</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: STEVE BUHR TITLE: VP OF FINANCE ADDRESS: 197 WOODLAND PKWY CITY/ST/ZIP/CO: STE 104 PMB 138 SAN MARCOS, CA 92069</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: ALAN MASHBURN TITLE: PRESIDENT ADDRESS: 790 POPPY ROAD CITY/ST/ZIP/CO: SAN MARCOS, CA 92069</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: WILLIAM SORBER TITLE: VICE PRESIDENT ADDRESS: 13681 SUNSET LAKES CIRCLE CITY/ST/ZIP/CO: WINTER GARDEN, FL 34787</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: DOUGLAS CRUMBY TITLE: VICE PRESIDENT ADDRESS: 9301 TIDEWATER CIRCLE CITY/ST/ZIP/CO: HUNTINGTON BEACH, CA 92646</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: GEORGE STIVERS TITLE: VICE PRESIDENT ADDRESS: 17375 RANCHO SUENOS DRIVE CITY/ST/ZIP/CO: RAMONA, CA 92065	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: RON WOOD TITLE: PRESIDENT ADDRESS: 4542 KAMLOOP AVE CITY/ST/ZIP/CO: SAN DIEGO, CA 92117	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: CARL ZIRKUS TITLE: VICE PRESIDENT ADDRESS: 31023 OAK GLEN LANE CITY/ST/ZIP/CO: VALLEY CENTER, CA 92082	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: WILLIAM WINGERNING TITLE: SECRETARY ADDRESS: 4 JOHNS CANYON RD CITY/ST/ZIP/CO: PALOS VERDES PENINSULA, CA 90274	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Alan Stout TITLE: VICE PRESIDENT ADDRESS: 1210 Madge Gulch Road CITY/ST/ZIP/CO: Sedalia, CO 80135	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: John Nason TITLE: VICE PRESIDENT ADDRESS: 1275 Swift Shore Circle CITY/ST/ZIP/CO: West Linn, OR 97068	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Robert Moreno TITLE: VICE PRESIDENT ADDRESS: 5943 Calmfield Avenue CITY/ST/ZIP/CO: Agoura Hills, CA 91301	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ WILLIAM WINGERNING SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WILLIAM WINGERNING, SECRETARY PRINTED NAME AND CORPORATE TITLE	5/28/2014 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		