

1.) CORPORATION NAME:

INTERNATIONAL STUDENTS, INC.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES C BRINCEFIELD JR
526 KING ST STE 423
ALEXANDRIA, VA**

SCC ID NO: **F1589540**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7222 COMMERCE CENTER DRIVE STE 200

CITY/ST/ZIP: COLORADO SPRINGS, CO 80919

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DR DOUGLAS SHAW TITLE: P/CEO ADDRESS: 11946 HANGING VALLEY DRIVE CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80921	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DALE AIGAKI TITLE: SEC/TREASURER ADDRESS: 12615 S. ROBINSON RANCH RD CITY/ST/ZIP/CO: PARKER, CO 80134	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: SANDRA KING TITLE: BOARD CHAIR ADDRESS: 4715 BYWOOD CT CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80906	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: STEVE HEINZ TITLE: VICE CHAIR ADDRESS: 107 PILGRIM DRIVE CITY/ST/ZIP/CO: BOALSBURG, PA 16827	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: VICTOR EVANS TITLE: DIRECTOR ADDRESS: 10746 HIGHWAY 61 CITY/ST/ZIP/CO: HANNIBAL, MO 63401	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RALPH MARTINEZ TITLE: DIRECTOR ADDRESS: 24422 AVENIDA DE LA CARLOTA SUITE 310 CITY/ST/ZIP/CO: LAGUNA HILLS, CA 92653	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: WILFRED PERKINS TITLE: DIRECTOR ADDRESS: 2508 PINE BLUFF ROAD CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80909	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JIM WERT TITLE: DIRECTOR ADDRESS: 1414 LANIER PLACE NE CITY/ST/ZIP/CO: ATLANTA, GA 30306	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DR DOUGLAS SHAW	DR DOUGLAS SHAW, P/CEO	4/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.