

1.) CORPORATION NAME:

**McGriff, Seibels & Williams, Inc.**

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1590274**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**AL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2211 7TH AVENUE SOUTH

CITY/ST/ZIP: BIRMINGHAM, AL 35233-2310

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: THOMAS A. EBNER TITLE: PRESIDENT/CEO ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: THOMAS A. LAMBERT III TITLE: TREASURER ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: FAY G. SCHUCHMAN TITLE: SECRETARY ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: JAMES H. BRAZILL TITLE: DIRECTOR ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: GARY M. COONEY TITLE: DIRECTOR ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: BRUCE C. DUNBAR, JR. TITLE: DIRECTOR ADDRESS: 2211 7TH AVENUE SOUTH CITY/ST/ZIP/CO: BIRMINGHAM, AL 35233-2310</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	E. DOUGLAS HODO JR. DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN HOWARD DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM A. LEGG, JR. DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID M. PRUETT DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	H. WADE REECE DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RANDOLPH B. SCREEN DIRECTOR 2211 7TH AVENUE SOUTH BIRMINGHAM, AL 35233-2310	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/			6/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE		DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			