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| <b>SCC eFile</b> | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216517722 |
|------------------|---|-----------|

| 1.) CORPORATION NAME:<br><b>GSC ENTERPRISES, INC.</b>  | DUE DATE: <b>6/30/2016</b>  |       |            |      |           |      |            |
|--|---|-------|------------|------|-----------|------|------------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>         4701 COX ROAD, SUITE 285<br/>         GLEN ALLEN, VA</b> | SCC ID NO: <b>F1591728</b>  |       |            |      |           |      |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td style="text-align: center;">3,000,000</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">30,000,000</td> </tr> </tbody> </table> | CLASS | AUTHORIZED | COMA | 3,000,000 | COMB | 30,000,000 |
| CLASS  | AUTHORIZED  |       |            |      |           |      |            |
| COMA   | 3,000,000   |       |            |      |           |      |            |
| COMB   | 30,000,000  |       |            |      |           |      |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>TX</b>  |   |       |            |      |           |      |            |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 130 Hillcrest

CITY/ST/ZIP: Sulpher Springs, TX 75483-0638

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: MICHAEL J BAIN<br>TITLE: PRESIDENT<br>ADDRESS: 130 HILLCREST<br>CITY/ST/ZIP/CO: SULPHUR SPRINGS, TX 75483-0638 |   |  |

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: KERRY W LAW<br>TITLE: SEC/TREAS/VP<br>ADDRESS: 130 HILLCREST<br>CITY/ST/ZIP/CO: SULPHUR SPRINGS, TX 75483-0638 |   |  |

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: MICHAEL RYAN MCKENZIE<br>TITLE: VICE PRESIDENT<br>ADDRESS: 130 HILLCREST<br>CITY/ST/ZIP/CO: SULPHUR SPRINGS, TX 75483-0638 |   |  |

|   |   |  |
|---|---|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JANET L PRICE<br>TITLE: VICE PRESIDENT<br>ADDRESS: 130 HILLCREST<br>CITY/ST/ZIP/CO: SULPHUR SPRINGS, TX 75482 |   |  |

|   |                                  |  |
|---|----------------------------------|--|
|   | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: MICHAEL K MCKENZIE<br>TITLE: DIRECTOR<br>ADDRESS: 130 HILLCREST<br>CITY/ST/ZIP/CO: SULPHUR SPRINGS, TX 75483-0638 |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ KERRY W LAW                                     | KERRY W LAW, SEC/TREAS/VP        | 5/10/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.