

1.) CORPORATION NAME:

TechServe Alliance Services Corp.

DUE DATE: **6/30/2011**

SCC ID NO: **F1592742**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1420 KING ST SUITE 610

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

OFFICER

DIRECTOR

NAME: MARK ROBERTS
TITLE: CEO/AS
ADDRESS: 1420 KING ST SUITE 610
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314-

OFFICER

DIRECTOR

NAME: STEVE NORRIS
TITLE: CHAIRMAN
ADDRESS: 16500 BAKE PKWY #100
CITY/ST/ZIP/CO: IRVINE, CA 92618-

OFFICER

DIRECTOR

NAME: KAREN WILSON
TITLE: PRESIDENT
ADDRESS: 1 S 450 SUMMIT AVE #165
CITY/ST/ZIP/CO: OAKBROOK TERRACE, FL 60181-

OFFICER

DIRECTOR

NAME: TOM NUNN
TITLE: TREASURER
ADDRESS: 12 DARRELL DRIVE
CITY/ST/ZIP/CO: NORTH READING, MA 01864-

OFFICER

DIRECTOR

NAME: BARBIE BARTA
TITLE: SECRETARY
ADDRESS: 15305 N. DALLAS PARKWAY
SUITE 300
CITY/ST/ZIP/CO: ADDISON, TX 75001-

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN THADEN		
TITLE:	VP/PRS ELCT		
ADDRESS:	2120 S 72ND ST		
	STE 620		
CITY/ST/ZIP/CO:	OMAHA, NE 68124-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MARK ROBERTS</u>	<u>MARK ROBERTS, CEO/AS</u>	<u>6/28/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.