

1.) CORPORATION NAME:

**Friedreich's Ataxia Research Alliance (FARA)**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
RONALD J BARTEK  
4505 WAKEFIELD DR  
ANNANDALE, VA 22003**

DUE DATE: **7/31/2011**

SCC ID NO: **F1593500**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 1537

CITY/ST/ZIP: SPRINGFIELD, VA 22151-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD J BARTEK  
TITLE: PRESIDENT  
ADDRESS: 4505 WAKEFIELD DR  
CITY/ST/ZIP/CO: ANNANDALE, VA 22003-

OFFICER

DIRECTOR

NAME: ED RAMSEY  
TITLE: TREASURER  
ADDRESS: 1125 BOXWOOD LANE  
CITY/ST/ZIP/CO: FOREST, VA 24551-

OFFICER

DIRECTOR

NAME: MARILYN DOWNING  
TITLE: SECRETARY  
ADDRESS: 103 S ELLICOTT ST  
CITY/ST/ZIP/CO: WILLIAMSVILLE, NY 14221-

OFFICER

DIRECTOR

NAME: THOMAS DECOTIIS  
TITLE: CHAIRMAN  
ADDRESS: 320 ELLSWORTH STREET  
CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80906-

OFFICER

DIRECTOR

NAME: PAUL AVERY  
TITLE: DIRECTOR  
ADDRESS: 16205 SONSOLES DE AVILA  
CITY/ST/ZIP/CO: TAMPA, FL 33613-1052

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PETER CRISP DIRECTOR 103 HORSESHOE RD MILL NECK, NY 11765-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RUTH DEWITT DIRECTOR 1903 OAK SQUIRE LANE HOWELL, MI 48855-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	HOLLY HEDRICK DIRECTOR 104 RUE D'ORSAY DEVON, PA 19333-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROB DHOBLE DIRECTOR 2 COLTS NECK DR NEWTOWN, PA 18940-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	NICHOLAS JOHNSON DIRECTOR 35 CRESCENT STREET, #119 WALTHAM, MA 02453-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVE KLASKO DIRECTOR 17717 GULF BLVD, #701 REDINGTON SHORES, FL 33708-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PAUL MARCOTTE DIRECTOR 348 MCKINELY AVE ELMHURST, IL 60126-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PETER PITTS DIRECTOR C/O PORTER NOVELLI 75 VARICK STREET, 6TH FLOOR NY, NY 10013-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOSEPH PONT DIRECTOR 300 COURT STREET, #2 PORTSMOUTH, NH 03801-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	EARL GILLER DIRECTOR 88 RIVER EDGE FARMS ROAD MADISON, CT 06443-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: JENNIFER FARMER TITLE: Exec Director ADDRESS: 533 W UWCHLAN AVE CITY/ST/ZIP/CO: DOWNINGTOWN, PA 19335-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
---	---	-----------------------------------

NAME: LAURA KALICK TITLE: DIRECTOR ADDRESS: 4311 STANDFORD STREET CITY/ST/ZIP/CO: CHEVY CHASE, MD 20815-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
---	----------------------------------	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JENNIFER FARMER	JENNIFER FARMER, Exec Director	6/16/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.