

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214531111
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1.) CORPORATION NAME: CHAS. A. TEGNER CO.	DUE DATE: 7/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1595414				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: CA	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>7,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	7,500
CLASS	AUTHORIZED				
COMMON	7,500				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2001 WILSHIRE BLVD STE 101

CITY/ST/ZIP: SANTA MONICA, CA 90403

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KEN MILLER TITLE: PRESIDENT ADDRESS: 2001 WILSHIRE BLVD STE 101 CITY/ST/ZIP/CO: SANTA MONICA, CA 90403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: DAVID NELSON TITLE: VP/SEC/TREAS ADDRESS: 2001 WILSHIRE BLVD STE 101 CITY/ST/ZIP/CO: SANTA MONICA, CA 90403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: CHRIS CZUZAK TITLE: ASST TREAS ADDRESS: 2001 WILSHIRE BLVD STE 101 CITY/ST/ZIP/CO: SANTA MONICA, CA 90403	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID NELSON	DAVID NELSON, VP/SEC/TREAS	6/18/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.