

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214540573

1.) CORPORATION NAME:

Shannon & Wilson, Inc.

DUE DATE: **9/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1599945**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	1,000,000
COMB	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

WA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 400 N. 34TH ST.
SUITE 100

CITY/ST/ZIP: SEATTLE, WA 98103

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GERALD J. BUECHEL	
TITLE:	PRESIDENT	
ADDRESS:	400 N. 34TH ST. SUITE 100	
CITY/ST/ZIP/CO:	SEATTLE, WA 98103	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MATTHEW S. HEMRY	
TITLE:	VICE PRESIDENT	
ADDRESS:	400 N. 34TH ST. SUITE 100	
CITY/ST/ZIP/CO:	SEATTLE, WA 98103	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DEE J. BURRIE	
TITLE:	VICE PRESIDENT	
ADDRESS:	400 N. 34TH ST. SUITE 100	
CITY/ST/ZIP/CO:	SEATTLE, WA 98103	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	HOLLIE L. ELLIS	
TITLE:	SEC/TREAS	
ADDRESS:	400 N. 34TH ST. SUITE 100	
CITY/ST/ZIP/CO:	SEATTLE, WA 98103	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ HOLLIE L. ELLIS

HOLLIE L. ELLIS, SEC/TREAS

8/25/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.