

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214527419

1.) CORPORATION NAME:

Accela, Inc.

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1602350**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 85,000,000 |
| PREFER | 20,000,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2633 CAMINO RAMON STE 500

CITY/ST/ZIP: SAN RAMON, CA 94583

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | COLIN M SAMUELS | |
| TITLE: | ASST CORP S | |
| ADDRESS: | 2633 CAMINO RAMON STE 120 | |
| CITY/ST/ZIP/CO: | SAN RAMON, CA 94583 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MAURY BLACKMAN | |
| TITLE: | CEO/D | |
| ADDRESS: | 2633 CAMINO RAMON STE 120 | |
| CITY/ST/ZIP/CO: | SAN RAMON, CA 94583 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JEFFREY C TUNG | |
| TITLE: | SECRETARY | |
| ADDRESS: | 2633 CAMINO RAMON STE 120 | |
| CITY/ST/ZIP/CO: | SAN RAMON, CA 94583 | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ROBERT AUSHERMAN | |
| TITLE: | DIRECTOR | |
| ADDRESS: | 2633 CAMINO RAMON STE 120 | |
| CITY/ST/ZIP/CO: | SAN RAMON, CA 94583 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|------------------------------------|-----------|
| /s/ COLIN M SAMUELS | COLIN M SAMUELS, ASST CORP | 5/28/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | S PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.