

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215543602						
1.) CORPORATION NAME: JAL CHEMICAL CO., INC.		DUE DATE: 11/30/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1608142						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION						
4.) STATE OR COUNTRY OF INCORPORATION: FL		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMAV</td> <td style="text-align: center;">100</td> </tr> <tr> <td>COMBNV</td> <td style="text-align: center;">25,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMAV	100	COMBNV	25,000
CLASS	AUTHORIZED							
COMAV	100							
COMBNV	25,000							
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5615 OLD WINTER GARDEN RD CITY/ST/ZIP: ORLANDO, FL 32811								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: JOHN A TRICOLI III TITLE: PRESIDENT ADDRESS: 9009 CRICHTON WOOD DRIVE CITY/ST/ZIP/CO: ORLANDO, FL 32819	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: WILLIAM J TRICOLI TITLE: SEC/TREAS ADDRESS: 1476 LANGHAM TERR CITY/ST/ZIP/CO: HEATHROW, FL 32746	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ JOHN A TRICOLI III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN A TRICOLI III, PRESIDENT PRINTED NAME AND CORPORATE TITLE	12/2/2015 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								