

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214551224

1.) CORPORATION NAME:

**TRANSATLANTIC WEB SERVICES INC.**

DUE DATE: **11/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1608233**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 22000 AOL WAY

CITY/ST/ZIP: DULLES, VA 20166

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JULIE JACOBS  
TITLE: PRESIDENT  
ADDRESS: 22000 AOL WAY  
CITY/ST/ZIP/CO: DULLES, VA 20166

OFFICER

DIRECTOR

NAME: CURTIS BROWN  
TITLE: PRESIDENT  
ADDRESS: 770 BROADWAY, 4TH FLOOR  
CITY/ST/ZIP/CO: NEW YORK, NY 10003

OFFICER

DIRECTOR

NAME: KAREN DYKSTRA  
TITLE: VP/ASST TREAS  
ADDRESS: 770 BROADWAY, 4TH FLOOR  
CITY/ST/ZIP/CO: NEW YORK, NY 10003

OFFICER

DIRECTOR

NAME: JIM FREELY  
TITLE: VICE PRESIDENT  
ADDRESS: 22000 AOL WAY  
CITY/ST/ZIP/CO: DULLES, VA 20166

OFFICER

DIRECTOR

NAME: MATTHEW KELPY  
TITLE: VP/CONTR/TREAS  
ADDRESS: 22000 AOL WAY  
CITY/ST/ZIP/CO: DULLES, VA 20166

OFFICER

DIRECTOR

NAME: JAMES LAPLAINE  
TITLE: VICE PRESIDENT  
ADDRESS: 22000 AOL WAY  
CITY/ST/ZIP/CO: DULLES, VA 20166

OFFICER

DIRECTOR

NAME: MICHAEL MANOS TITLE: VICE PRESIDENT ADDRESS: 22000 AOL WAY CITY/ST/ZIP/CO: DULLES, VA 20166	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: MICHAEL HOWSON TITLE: ASST SECRETARY ADDRESS: 22000 AOL WAY CITY/ST/ZIP/CO: DULLES, VA 20166	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: MICHAEL E. NOLAN, JR. TITLE: DIRECTOR ADDRESS: 770 BROADWAY, 4TH FLOOR CITY/ST/ZIP/CO: NEW YORK, NY 10003	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ MICHAEL HOWSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL HOWSON, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE	11/25/2014 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		