

SCC eFile

**2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

213554291

1.) CORPORATION NAME:

**UPS Cartage Services, Inc.**

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1609645**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 55 GLENLAKE PKWY, NE

CITY/ST/ZIP: ATLANTA, GA 30328

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: TERI P. MCCLURE  OFFICER  DIRECTOR  
 TITLE: AT/D/S/VP  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

NAME: RICHARD D. BISHOP  OFFICER  DIRECTOR  
 TITLE: AS/AT  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

NAME: DONALD P. LANCASTER  OFFICER  DIRECTOR  
 TITLE: AS/AT  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

NAME: WINIFER P. TONG  OFFICER  DIRECTOR  
 TITLE: AS/AT  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

NAME: KURT P. KUEHN  OFFICER  DIRECTOR  
 TITLE: TREASURER  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

NAME: D. SCOTT DAVIS  OFFICER  DIRECTOR  
 TITLE: CHAIRMAN  
 ADDRESS: 55 GLENLAKE PKWY, NE  
 CITY/ST/ZIP/CO: ATLANTA, GA 30328

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WINIFER P. TONG	WINIFER P. TONG, AS/AT	11/12/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		