

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212546187				
1.) CORPORATION NAME: NanoSonic Inc.		DUE DATE: 12/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: KEN MAREADY 2000 KRAFT DR STE 1125 BLACKSBURG, VA 24060		SCC ID NO: F1610403				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: MONTGOMERY COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
4.) STATE OR COUNTRY OF INCORPORATION: DE						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 158 WHEATLAND DR CITY/ST/ZIP: PEMBROKE, VA 24136-3645						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RICHARD O CLAUS TITLE: PRESIDENT ADDRESS: 158 WHEATLAND DR CITY/ST/ZIP/CO: PEMBROKE, VA 24136-3645	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JENNIFER H LALLI TITLE: SECRETARY ADDRESS: 158 WHEATLAND DRIVE CITY/ST/ZIP/CO: PEMBROKE, VA 24136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MELISSA P CAMPBELL TITLE: DIRECTOR ADDRESS: 158 WHEATLAND DRIVE CITY/ST/ZIP/CO: PEMBROKE, VA 24136	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MELISSA P CAMPBELL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MELISSA P CAMPBELL, DIRECTOR PRINTED NAME AND CORPORATE TITLE	11/30/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						