

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212500209

1.) CORPORATION NAME:

**REPUBLIC MORTGAGE INSURANCE COMPANY OF
NORTHCAROLINA**

DUE DATE: **1/31/2012**

SCC ID NO: **F1612904**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
JOSEPH E BLACKBURN JR
300 W MAIN ST
RICHMOND, VA 23220-5630**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	6,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

NC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 101 N. CHERRY STREET

CITY/ST/ZIP: WINSTON-SALEM, NC 27101-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ELIZABETH C. DIXON
TITLE: SECRETARY
ADDRESS: 171 VALLEY OAKS DRIVE
CITY/ST/ZIP/CO: ADVANCE, NC 27006-

OFFICER DIRECTOR

NAME: DAVID CHRISTOPHER CASH
TITLE: TREASURER
ADDRESS: 4113 ALLISTAIR RD.
CITY/ST/ZIP/CO: WINSTON-SALEM, NC 27014-

OFFICER DIRECTOR

NAME: JOEL PASTERNAK
TITLE: VICE PRESIDENT
ADDRESS: 4109 CHERRY LAUREL LN
CITY/ST/ZIP/CO: WINSTON SALEM, NC 27106-

OFFICER DIRECTOR

NAME: CRYSTAL ELLIOTT MARTIN
TITLE: ASST SECRETARY
ADDRESS: 101 BROOKVALLEY RD
CITY/ST/ZIP/CO: KING, NC 27021-

OFFICER DIRECTOR

NAME: JOHN EDEL GERKE
TITLE: VICE PRESIDENT
ADDRESS: 1331 KNEB WORTH LN.
CITY/ST/ZIP/CO: CATAWBA, NC 28609-

OFFICER DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEANA MCINNIS VICKERS ASST SECRETARY 135 CORBRIDGE LN. WINSTON-SALEM, NC 27106-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHRISTOPHER STEPHEN NARD PRESIDENT 600 HILL RD. WINNETKA, IL 60093-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JIMMY ALLEN DEW DIRECTOR 407 RIVERBEND DR ADVANCE, NC 27006-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LEO EDWARD KNIGHT JR DIRECTOR 345 BENDING BRANCH LN MIAMISBURG, OH 45342-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN ROBERT WALKER DIRECTOR 1610 LEIMERT BLVD. OAKLAND, CA 94602-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ALDO CHARLES ZUCARO DIRECTOR 126 NANTUCKET LN BARRINGTON, IL 60001-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	HARRINGTON BISCHOF DIRECTOR 29 BRINKER RD. BARRINGTON, IL 60010-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES FREDERICK TITTERTON DIRECTOR 20 OAK RIDGE RD. PLEASANTVILLE, NY 10570-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN MAYNARD DIXON DIRECTOR 140 WHITEBRIDGE HILL WINNETKA, IL 60093-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ARNOLD LEVY STEINER DIRECTOR 2702 ALTADENA RD. BIRMINGHAM, AL 35243-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: FREDRICKA TAUBITZ TITLE: DIRECTOR ADDRESS: 1150 ANCHORAGE LN #406 CITY/ST/ZIP/CO: SAN DIEGO, CA 92106-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: DENNIS PETER VANMIEGHEM TITLE: DIRECTOR ADDRESS: 110 SHORELINE DR. CITY/ST/ZIP/CO: PARK RIDGE, IL 60069-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: JAMES ALAN KELLOGG TITLE: DIRECTOR ADDRESS: 1905 E. BRISTLECONE CITY/ST/ZIP/CO: HARTLAND, WI 53029-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: JAMES CARROLL HELLAUER TITLE: DIRECTOR ADDRESS: 259 SEDONA WAY CITY/ST/ZIP/CO: PALM BEACH GARDENS, FL 33418-	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
<u>/s/ CRYSTAL ELLIOTT MARTIN</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>CRYSTAL ELLIOTT MARTIN, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>11/23/2011</u> DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		